RESOLUTION NO.: 2013-
SUBJECT: Public Health Safety Manual
EFFECTIVE DATE: May 20, 2013

RESOLUTION OF THE EL PASO COUNTY BOARD OF HEALTH

WHEREAS, pursuant to Section 25-1-508(5)(f), C.R.S., the El Paso County Board of Health ("Board of Health") is authorized to determine general policies to be followed by the Public Health Director in administering and enforcing public health laws, orders and rules of the Board of Health and Colorado Board of Health; and,

WHEREAS, the El Paso County Risk Management Department has recommended that the Board of Health adopt the El Paso County Safety Manual, attached hereto as Exhibit "A", and incorporated herein by reference, as the El Paso County Public Health Safety Manual to be added as a part of the El Paso County Public Health Personnel Policies and Procedures Manual.

NOW THEREFORE, BE IT RESOLVED BY THE EL PASO COUNTY BOARD OF HEALTH AS FOLLOWS:

1. ADOPTION OF SAFETY MANUAL: The Board of Health hereby adopts the El Paso County Safety Manual, attached hereto as Exhibit "A", and incorporated herein by reference, as the El Paso County Public Health Safety Manual to be added as a part of the El Paso County Public Health Personnel Policies and Procedures Manual; except that the subsection relating to Bloodborne Pathogens in Section 3: General Safety is specifically not adopted.

2. SPECIFIC PUBLIC HEALTH SAFETY POLICIES AND PROCEDURES; PUBLIC HEALTH DIRECTOR AUTHORITY: Specific safety policies and procedures currently implemented by El Paso County Public Health for its clinics, laboratories, and other operational areas shall remain in effect. Such specific policies and procedures shall take precedence over any conflicting provision of the general Safety Manual. The Public Health Director is authorized to implement other safety policies and procedures necessary to carry out the duties and functions of El Paso County Public Health.

MOVED, SECONDED AND ADOPTED BY THE EL PASO COUNTY BOARD OF HEALTH AT ITS REGULAR MEETING HELD ON MAY 20, 2013.

EL PASO COUNTY BOARD OF HEALTH

BY: ___________ ATTEST: ___________
President Secretary

EXHIBIT "A"